

Fremont County Fair Vendor Application

July 29th to August 1st, 2010

Business Name (Please Print) _____ Date _____
Address _____
City, State, Zip _____
Contact person _____ Telephone _____
Fax _____ Alternate Phone Number _____
E-mail _____ Web address _____

Detailed Description of Item(s)/Products/Food(s) to be sold: (Note: In order not to compete With our 4-H Council concessions, the following food items may not be sold by our concessionaires, Hot Dogs- Hamburgers- Breakfast burritos- Cinnamon Rolls- Pretzels-snow cones –shaved ice drinks).

Please check which days you wish to exhibit:

Thursday, July 29th Friday, July.30st Saturday, July31st Sunday Aug. 1st

Space size requested: _____ Ft of Frontage _____ Ft of Depth _____ same space as last year
(Please refer to Vendor Information Form for space size/fee) (2008 Exhibitors only)

Submit with the following information

- Completed and signed *Vendor Application* for the Fremont County Fair
- Make checks payable to “Fremont County Fair”
- Copy of Colorado Sales Tax License
- Copy of current Colorado State Food License if food concessionaire
- Completed and signed *Exhibitors Contract*

All vendor applications are accepted “first come, first served” with a priority to past vendors. Set up and disassembly is the sole responsibility of the vendor. **Payments will not be deposited until Applications are accepted by the Fremont County Fair Board.**

Vendor Signature _____ Date _____

Print Name _____

Mail signed application, contract, payment and above requested documents to:

**Fremont County Fair Board
C/O Don Gray: Superintendent
615 Macon Ave., LL10
Canon City, CO 81212
(719) 372-9023
graydnld@aol.com**