

**2018**

**Fremont County**

**Open Fair**

# 2018 Fremont County Open Fair Book

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Dear Friends,

It is our pleasure to invite you to the 2018 Fremont County Fair.

Events begin with the Jr. Rodeo at Pathfinder Park on July 27 and conclude with the Livestock Auction on Aug. 5.

Throughout the year, 4-H/FFA members and Open Fair exhibitors work hard to prepare their exhibits for competition. A tremendous amount of pride, talent, and effort is displayed at the Fair.

Come join us this year and enjoy the new displays and activities. There is something for all ages from toddlers to senior citizens.

See you at the Fair!

Sincerely,  
Fremont County Fair Board



## Why not be part of the Fair?

Choose your best flower, vegetables, handiwork, fine arts, etc. and enter it in the Open Fair. To enter a project in the Open Fair, look at the Table of Contents and find the department for the item/items you want to exhibit. Then read the rules for that department, noting any special instructions or limitations, and bring your entry/entries to the Fairgrounds according to the schedule.

4-H members may enter projects in the Open Fair, but **MUST** enter a separate item from that shown in the 4-H/FFA Fair.

## Admission

The Fremont County Fair does not have a Gate Fee. All events are free unless otherwise noted (see Open Entry Rules). The public is invited and encouraged to visit the fair and take part in the fair activities.

# 2018 Fremont County Open Fair Book

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## Table of Contents

<b>A</b>		<b>K</b>	
Afghans	21	Knitting	21
Artistic Arrangements	27	<b>L</b>	
Awards	10	Leather Craft	24
<b>B</b>		Livestock Sale Buyers	14
Bling Your Frame	24	<b>M</b>	
Breads	19	Miscellaneous Crafts	24
<b>C</b>		Miscellaneous Needlework	21
Cake and Sponge Cake	19	<b>N</b>	
Candy	20	Novelty Yarns	21
Canned Fruit	18	Novice Youth	31
Canned Vegetables	18	<b>O</b>	
Ceramics	24	Open Crafts	23
Cookies	20	Open Fair Entry Form	35
Crocheting	21	Open Floriculture	26
Cut Flowers	27	Open Gardening	25
<b>D</b>		Open Needlework	20
Decorated Cakes and Cookies	19	Open Pantry	17
Dried Foods	18	<b>P</b>	
<b>E</b>		Pee-Wee Fun Rabbit Show	32
Embroidery	21	Penny Johnston High Point Open Exhibitor	10
Equipment Road-e-o	13	Pet Rock	32
<b>F</b>		Photography	28
Fair Committees	9	Pickles and Relishes	18
Fair Schedule	4	Pies and Pastries	19
Fair Superintendents	10	Porcelain Dolls	24
Fashion Revue	22	<b>Q</b>	
Fine Arts	28	Quilting Exhibits	21
Fremont County Board of Commissioners	9	<b>R</b>	
Fremont County Extension Staff	9	Ranch & Junior Rodeo	13
Fremont County Fair Board	10	Reduce, Reuse, Recycle, Repurpose	24
Fruit	25	Rules and Regulations	15
<b>G</b>		<b>S</b>	
General Rules and Regulations	15	Scrapbooking	24
Golden Age	30	Sewing	22
<b>H</b>		Spinning and Weaving	22
Heirlooms	23	<b>V</b>	
Herbs	25	Vegetables	25
Homemade Jewelry	24	<b>W</b>	
Honey	19	Wilton Fair Award	11
<b>J</b>		Wines	20
Jarden Home Brands "Ball Awards"	10	Woodworking	24
Jellies, Jams, Butters, Pres. & Marmalades	18		

## 2018 Fair Schedule

### Thursday, July 5

**5:00 p.m.** Deadline for 4-H/FFA Fair Entries to Extension Office.

### Saturday, July 14

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Trap at the Cactus Flats Gun Club.

**9:00 a.m.** The 4-H Trap Competition will begin. The public is welcome to watch this event.

**12:30 p.m.** Check in for 4-H Skeet at the Cactus Flats Gun Club.

**1:00 p.m.** The 4-H Skeet Competition will begin. The public is welcome to watch this event.

### Sunday, July 15

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Sporting Clays will begin at the Cactus Flats Gun Club.

**9:00 a.m.** The 4-H Sporting Clays Competition will begin. The public is welcome to watch this event.

**2:30 p.m.** Check in for the 4-H Air Rifle will begin at the 4-H Building.

**3:00 p.m.** The 4-H Air Rifle Competition will begin. The public is welcome to watch this event.

### Saturday, July 21

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Archery & Muzzleloading will begin at the Royal Gorge Gun Club.

**9:00 a.m.** The 4-H Archery & Muzzleloading Competition will

begin. The public is welcome to watch this event.

### Sunday, July 22

#### **Shooting Sports Competition**

**7:30 a.m.** Check in for the 4-H .22 Rifle will be at the Royal Gorge Gun Club.

**8:00 a.m.** The 4-H .22 Rifle Competition will begin. The public is welcome to watch this event.

**6:00 p.m.** The 4-H Shooting Sports Awards Ceremony and Potluck will be held at the 4-H Building.

### Tuesday, July 24

**5:00 p.m.** 4-H Shooting Sports Record Books, State Fair & Shirt Fees are due in the Extension Office.

### Thursday, July 26

**6:00 p.m.** Shooting Sports Record Books will be judged at Cactus Flats Gun Club.

### Friday, July 27

**6:00 p.m.** Junior Rodeo includes Mutton Bustin', Mini Bronc Riding, Mini Bull Riding, Barrel Racing and Calf Scramble. Pathfinder Park gates open at 5:00 p.m. Admission is \$5.

### Saturday, July 28

**7:30 a.m.** Check in and Vet Check for the 4-H Horse Show will begin at Pathfinder Park.

**8:30 a.m.** Check in will close for the 4-H Horse Show.

**8:30 a.m.** A ribbon cutting ceremony at Pathfinder Park will officially open the 2018 Fremont County

# 2018 Fremont County Open Fair Book

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- Fair. The public is welcome to watch this ceremony.
- 9:00 a.m.** 4-H English Showmanship will begin at the Pathfinder Park Arena. The 4-H English Performance Class will follow Showmanship. English Showmanship and Performance Awards will be given immediately following the Show.
- 9:00 a.m.** 4-H Building and grounds cleanup will begin. The Fremont County CattleWomen will serve lunch to the cleanup crew.
- 6:00 p.m.** Ranch Rodeo at Pathfinder Park. Gates open at 5:00 p.m. Event includes Wild Cow Milking, Trailer Loading, Calf Branding and Team Penning with a Bronc Riding following. Admission is \$5.

## **Sunday, July 29**

- 8:00 a.m.** Check-in and Vet Check for the 4-H Horse Show will begin at Pathfinder Park.
- 8:30 a.m.** Check-in will close for the 4-H Horse Show.
- 9:00 a.m.** 4-H Western Showmanship will begin at the Pathfinder Park Arena. 4-H Western Performance Class will follow Showmanship. Western Showmanship and Performance Awards will be given immediately following the Show. The public is welcome to watch this event. The riding portion of the 4-H Royalty Contest will begin upon completion of the Western riding competitions. The public is welcome to watch this event.
- 3:00 p.m.** 4-H General Project, Consumer Science, Cloverbuds and Open Fair entries will be accepted at the 4-H Building.
- 4:30 p.m.** Check-in and Vet Check for 4-H Gymkhana Events will begin at Pathfinder Park.
- 5:30 p.m.** Check-in for 4-H Gymkhana Events will close.
- 6:00 p.m.** 4-H Horse Gymkhana Events begin at Pathfinder Park. The public is welcome to watch these events.
- 6:00 p.m.** 4-H and Open Fair check-in will close.
- 6:00 p.m.** 4-H Building closes.

## **Monday, July 30**

- 7:00 a.m.** 4-H General Project, Home Economics, Natural Resources, Gardening, Clothing and Heritage Arts check-in will begin at the 4-H Building.
- 8:30 a.m.** 4-H Project check-in will close. The 4-H Building will be closed to the public.
- 9:00 a.m.** 4-H interview judging begins for all 4-H projects to include Clothing & Heritage Arts at the 4-H Building.
- 5:00 p.m.** Open Fair entries will be accepted at the 4-H Building. **Building not open to the public other than to accept entries.**
- 6:30 p.m.** Check in for 4-H and Open Fashion Revue at the Evangelical Free Church.
- 7:00 p.m.** Open Fair check-in will close.
- 7:00 p.m.** 4-H Building closes.
- 7:00 p.m.** 4-H and Open Fashion Revue judging will be held at the Evangelical Free Church. The

## 2018 Fremont County Open Fair Book

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public is welcome to watch this event.

### **Tuesday, July 31**

**9:00 a.m.** 4-H Building opens to the public. Open judging (except for Quilting) begins at the 4-H Building. The public is welcome to attend open judging.

**10:00 a.m.** 2019 4-H Royalty interviews and modeling contests will be held in the Entertainment Tent. 2019 4-H Royalty will be announced following the interview and modeling contests. The public is welcome to watch this event.

**5:30 p.m.** Homemade wine will be judged, at the Abbey Winery. The public is welcome to watch this event.

**7:00 p.m.** 4-H Building closes.

### **Wednesday, August 1**

#### **Dairy Day**

**8:00 a.m.** 4-H Building opens to the public.

**9:00 a.m.** 4-H Dog Show begins at First Southern Baptist Church, 303 E 3<sup>rd</sup> St., Florence, CO. The public is welcome to watch this event.

**9:00 a.m.** Open Quilt Judging will begin in the 4-H Building. The public is welcome to watch this event.

**10:30 a.m.** 4-H Pocket Pet and Cat Project Showcase in the Entertainment Tent. Over at 11:30 a.m.

**1:00 p.m.** Check-in and Vet Check for 4-H/FFA Dairy Cattle and Dairy Goat begins.

**2:00 p.m.** Check-in for Dairy Cattle and Dairy Goats ends.

**4:00 p.m.** Dairy Day activities will be held in the Entertainment Tent. Events end at 5:00 p.m.

**4:00 p.m.** Check-in for 4-H/FFA Rabbit and Poultry will begin in the Small Animal Barn.

**6:00 p.m.** 4-H Dairy Goat judging will begin in the Show Ring. 4-H/FFA Dairy Cattle judging will follow. Awards will be given immediately following the Dairy Shows. The public is welcome to watch this event.

**7:00 p.m.** Check-in for 4-H/FFA Rabbit and Poultry will close.

**10:00 p.m.** 4-H Building closes.

### **Thursday, August 2**

**8:00 a.m.** 4-H Building opens to the public.

**8:00 a.m.** 4-H/FFA Rabbit judging starts in the Small Animal Barn. Rabbit Showmanship will follow. The public is welcome to watch this event.

**8:00 a.m.** Equipment Road-e-o will begin at Pathfinder Park. The public is welcome to watch this event.

**11:00 a.m.** Check-in for 4-H/FFA Livestock begins.

**1:00 p.m.** Poultry judging starts in Small Animal Barn. Poultry Showmanship will follow.

**4:00 p.m.** Check-in for 4-H/FFA Livestock will close.

**4:30 p.m.** Weigh-in for 4-H/FFA Livestock will begin with Market Goats, followed by Market Sheep, Market Beef and then Market Swine.

**6:30 p.m.** 4-H Rocket Launch will start at Pathfinder Park. The public is welcome to watch this event.

**Dusk** Free movie "Wonder" under the stars provided by Charter – Rodeo Grounds Arena.

**10:00 p.m.** 4-H Building closes.

# 2018 Fremont County Open Fair Book

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## **Friday, August 3**

### **Family & Celebrate Seniors Day**

- 7:30 a.m.** In honor of our Senior Citizens a complimentary breakfast of biscuits and gravy will be served to individuals over the age of 65 on a first come, first served basis. The Beta Zeta Sorority and the Fremont County Fair Board sponsor the event. 4-H Ambassadors will be available to visit with Seniors and offer tours of the fair.
- 8:00 a.m.** 4-H Building opens to the public. Senior Citizen Activities begin in the Entertainment Tent.
- 9:00 a.m.** Senior Breakfast ends.
- 9:00 a.m.** 4-H/FFA Sheep Showmanship judging will begin in the Show Ring. Market Sheep and Breeding Sheep classes will follow. Sheep Livestock awards will be given immediately following the Sheep Shows. The public is welcome to watch this event.
- 9:00 a.m.** Open Gardening entries will be accepted in the 4-H Building. Exhibitors having more than 5 entries, please enter before 10:00 a.m.
- 9:30 a.m.** Check-in for Pee-Wee Rabbit Show will begin in the Small Animal Barn.
- 10:00 a.m.** Family Day Activities will begin at the Fair Grounds. Children will have the opportunity to visit educational booths and participate in games and other activities. There will be entertainment for the entire family.

- 10:00 a.m.** Pee-Wee Rabbit Show begins in the Small Animal Barn. Dress a Bunny/Poultry contest will follow the Pee-Wee Rabbit Show.
- Noon** Check-in for Open Gardening will close. No entries will be taken after 12:00 p.m.
- Noon** "Lunch in a Jiffy", which consists of either a hot dog or a peanut butter and jelly sandwich, chips, cookie and a drink will be available for \$2.50 each.
- 1:00 p.m.** Open Gardening judging will start in the 4-H Building. The public is welcome to watch this event.
- 1:00-6:00** Colorado Country Music Association artists will perform on the Entertainment Stage. This event is free for the public to attend.
- 2:00 p.m.** Watermelon eating contest starts in the Entertainment Tent. Family Day activities will close with this event.
- 5:00 p.m.** 4-H/FFA Swine Showmanship judging will begin in the Show Ring. Market Swine classes will follow. Swine Livestock awards will be given immediately following the Swine Show. The public is welcome to watch this event.
- 10:00 p.m.** 4-H Building closes to the public.

## **Saturday, August 4**

- 8:00 a.m.** 4-H Building opens to the public.
- 9:00 a.m.** Entries for Open Floriculture will be accepted in the 4-H Building. Exhibitors having more than 5 entries please enter before 10:00 a.m.

## 2018 Fremont County Open Fair Book

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- 9:00 a.m.** 4-H/FFA Goat Showmanship will start in the Show Ring. The 4-H/FFA Breeding Goat and Market Goat shows will follow. Goat Livestock awards will be given immediately following the Goat Shows. The public is welcome to watch this event
- Noon** Check-in for Floriculture will close. No entries will be taken after 12:00 p.m.
- Noon-4:00** Colorado Country Music Association artists will perform on the Entertainment Stage.
- 1:00 p.m.** Floriculture judging will begin in the 4-H Building. The public is welcome to watch this event.
- 4:30 p.m.** 4-H/FFA Breeding Beef Show will begin in the Show Ring. Breeding Beef awards will be given following the Breeding Beef Show. 4-H/FFA Market Beef judging will begin 30 minutes from the completion of the Breeding Beef judging. Beef Showmanship will follow the Market Beef Show. Market Beef Livestock awards will be given immediately following the Market Beef Show. The public is welcome to watch this event.

### **Sunday, August 5**

#### **Buyers' Day**

- 7:30 a.m.** 4-H Building opens to the public. Cowboy Church will start in the Entertainment Tent. The public is welcome to participate in this event.
- 8:30 a.m.** Mandatory meeting in the Show Ring for 4-H/FFA members and parents who will be participating in the Master Showmanship.

- 9:00 a.m.** The 4-H/FFA Master Showmanship Competition will begin in the Show Ring. During this competition the County Fair's 4-H/FFA Showmen show Sheep, Swine, Goats, Beef, Dairy Cattle and Horses for the title of Master Showman. The Reverse Showmanship Competition will follow Master Showmanship. In this competition, the parent of 4-H/FFA members competing in Master Showmanship will have the opportunity to prove their showmanship skills. The public is welcome to watch this event.
- Noon** The Parade of Champions Award Ceremony will be held in the Entertainment Tent. The public is welcome to watch this event.
- 3:00 p.m.** The Buyers' Barbeque will be held in the Entertainment Tent.
- 4:00 p.m.** The 4-H Family of the Year and other special awards will be presented in the Show Ring.
- 4:30 p.m.** The 4-H/FFA Market Livestock Sale will begin in the Show Ring.
- 6:00 p.m.** Open and 4-H Fair Exhibits will be released. Open premiums will be awarded when exhibits are checked out. No exhibits will be released before 6:00 p.m.
- 8:00 p.m.** 4-H Building closes to the public.

### **Monday, August 6**

- 8:00 a.m.-10:00 a.m.**  
Release of Open & 4-H Exhibits.
- 9:00 a.m.** Clean Up for County Fair



# 2018 Fremont County Open Fair Book

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## Fair Committees

### Fair Book

*Delores Comstock  
Verla Noakes  
Becky Chace  
Pam Carl*

*Ralph Kunselman  
Kathy Kunselman  
Delores Comstock  
Becky Chace  
Tami Ratkovich*

### Fremont County in Action

*Barbara Carochi  
**Building**  
Delores Comstock - Chair  
Linda Davis  
Sarah Comstock  
Karen Trentzsch  
Jody McKean  
Maureen Chapman  
Luree James  
Lorri Goebel  
Marsha Bouchard*

### Senior Celebration

*Marsha Bouchard – Chair  
Brandi Johnson*

### Special Events

*Tami Ratkovich – Chair  
Julie Reeves  
JoAnne Ary  
Linda Valdez*

### Sponsorships & Awards

*Julie Reeves – Chair*

## Fremont County Board of Commissioners

*Dwayne McFall - Chair  
Debbie Bell  
Tim Payne*

## Fremont County Extension Staff

*– County Extension Director  
Verla Noakes – Extension Agent  
Becky Chace – Office Manager  
Pam Carl – Office Assistant*

# 2018 Fremont County Open Fair Book

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## Fremont County Fair Board

The Fremont County Fair Board is a group of dedicated volunteers responsible for planning, preparing, and conducting the Fremont County Fair. The board also appoints working committees to assist with the fair's planning and preparation. Fair Board meetings are held on the second Tuesday of each month at 7:00 p.m. at the 4-H Building. All meetings are open to the public.

*Delores Comstock - President*

*Mark Masar, Director*

*Jody McKean, Director*

*Ralph Kunselman - Vice President*

*John Daniels, Director*

*Tami Ratkovich, Director*

*Maureen Chapman – Secretary*

*Marie Adams, Director*

*Linda Valdez, Director*

*Kathy Kunselman – Treasurer*

*JoAnne Ary, Director*

*Julie Reeves, Director*

*Marsha Bouchard, Director*

*Shari Johnson, Director*

## Fair Superintendents

**Fine Arts & Photography**.....Patsy Michaud

**Assistants**.....Marsha Bouchard

**Golden Age**.....Jody McKean

**Homemade Wine**.....Dana Van Wagner

**Novice Youth**.....Sarah Comstock

**Assistant**.....Sue Gowdy

**Open Ceramics**.....Shari Johnson

**Open Crafts**.....Sarah Comstock

**Open Floriculture**.....Linda Davis

**Assistants**.Mary Richardson, Kathy Smith

**Open Gardening**.....Mary Richardson

**Assistants**....Sandra Sigmund, Marty Rutan

**Open Needlework**.....Maureen Chapman

**Open Pantry**.....Barbara Carochi

**Assistants**.....Tami Ratkovich, Rose Lindley

**Quilting**.....Karen Trentzsch

**Assistants**.....Eva Colgate, Nancy Lindley,

Marie Vercautern

## Special Awards

**Penny Johnston High Point Open Exhibitor:** Presented to the Open Fair exhibitor who accumulated the highest number of points.

**Jarden Home Brands “Ball Awards”:** Jarden Home Brands, makers of Ball® and Kerr® FreshPreserving TM Products, is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated categories.

To qualify, entries must be preserved using Ball® or Kerr® or Collection Elite® jars, rings and flats. Products requiring pectin must provide proof of purchase for Ball® pectin upon entry in the fair. The two best entries submitted by an adult for each of (1) Fruit, (2) Vegetable, (3) Pickle, and (4) Soft Spread Categories that qualify will receive the “Ball Award” for that category.

## 2018 Fremont County Open Fair Book

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First Place Adult winners in each of the 4 categories will receive: Two \$5 coupons for Ball® or Kerr® FreshPreserving TM Products and One \$3 coupon for Ball® Simple Creations® Products.

Second Place Adult winners in each of the 4 categories will receive: Two \$5 coupons for Ball® or Kerr® FreshPreserving TM Products.

First Place Youth winners in each of the 4 categories will receive: Two \$5 coupons for Ball® or Kerr® FreshPreserving TM Products.



**2018 Wilton Fair Award Guidelines:** Wilton Enterprises is pleased to help support the Fremont County Fair in the Decorated Cakes Division and Cupcake Division. Wilton will provide one "Best of Class" (Grand Champion) award per category and one Runner-Up (Reserve Grand Champion) award per category per fair. Wilton "Best of Class" awards are offered for winning cakes and cupcakes with some type of bag and tip or rolled fondant cake decorating. The following categories for the 2018 fair will be:

**Decorated Cake Divisions**

Adult Open Class  
Junior Open Class  
4-H Class

**Cupcake Divisions**

Adult Open Class  
Junior Open Class  
4-H Class

Visit [www.fremontcountyfair.com](http://www.fremontcountyfair.com)  
for the latest fair updates.  
Entry Forms, information and rules are available  
online.

# 2018 Fremont County Open Fair Book

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## 2017 Fremont County Fair Awards Sponsors

*4-H Foundation*  
*Adamson, Suzi*  
*\*Bank of San Juans*  
*Barbwire-N-Roses 4-H Club*  
*Barth, Dick & Sharon*  
*Blue Spruce Antiques*  
*Carey, Shirley*  
*Carochi Brothers Machine Shop*  
*Carochi, Frank & Barbara*  
*Chace, Becky*  
*Champs or Bust 4-H Club*  
*Chapman, Mark & Maureen Family*  
*Chess, Grant & Debbie Family*  
*City Market*  
*\*Colorado Pork Producers*  
*Comstock, Delores*  
*Covington, Tommy & Vikki*  
*Coyote Coffee Den*  
*Creative Kids 4-H Club*  
*Daffron, Miles & Pam*  
*\*Dale Boody's Design*  
*Florence Family Dentistry*  
*Four Mile 4-H Club*  
*Fourmile Veterinary Clinic*  
*Fremont Cattlemen Assoc.*  
*Fremont County CattleWomen*  
*\*French, Leo & Marilyn Family*  
*Galpin, Carl & Gloria*  
*Gowdy, Nita*

*Hawkeye Tax & Accounting*  
*\*Jackson, Brenda & KG Lane*  
*Jim's Tire Service*  
*Johnson, Gary*  
*Lasha, Larry*  
*Lindner Chevrolet*  
*Los Caballeros 4-H Club*  
*Master Printers*  
*Mohr's Wood Items*  
*Mourne, Mark (Ailene Gaylor Mourne Mem)*  
*\*Noakes, Ron & Verla*  
*Owl Store*  
*Palace Drug*  
*Payne, Tim*  
*Penrose Family Dental Clinic*  
*Red Ball Sales*  
*Reeves Real Estate*  
*Reeves, Sheldon & Julie*  
*Ruona, Doyle & Lisa*  
*Schuckert, Nancy (Boughan Memorial)*  
*Sears of Canon City*  
*Smith, Myron*  
*Stratton, Mary Ellen (Doc Stratton Memorial)*  
*Sunderman, K. G.*  
*Sunwest Credit Union*  
*Valdez, Eugene & Linda*  
*Wetmore Wizards 4-H Club*  
*Willing Vessel*  
*Young, Tomalee*

*\*Donated \$100 or more for awards.*

# 2018 Fremont County Open Fair Book

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## County Fair Special Events

### 2018 Junior and Ranch Rodeo

This year's County Fair is proud to host a Junior Rodeo on July 27, 2018 and Ranch Rodeo with bronc riding on July 28, 2018. The Junior Rodeo will consist of Mutton Bustin', Mini Bronc Riding, Mini Bull Riding, Barrel Racing and Calf Scramble. Top winner in each event will receive a belt buckle and cash award. 2nd and 3rd place will receive cash award with the exception of the Calf Scramble. The Ranch Rodeo will include Wild Cow Milking, Trailer Loading, Calf Branding and Team Penning with Bronc Riding following. For information on the Ranch Rodeo contact David Bunker, Jr. at 719-510-4094. For information on the Junior Rodeo contact Tami Ratkovich at 719-784-6070 or 719-429-6071. Both events will start at 6:00 PM each night with gates opening at 5:00 PM at Pathfinder Park. Pre-registration is encouraged for all events. Admission is \$5.00 a night or you may purchase both nights for \$8.00. Concessions will be provided for both nights.

### Ranch Rodeo Sponsors

*Fremont County Cattlemen's  
Fremont Motorsports  
Ratkovich Farms  
Litz Auto  
Penrose Steele & Tubing  
Fremont Paving  
True Value Trailers  
Big O  
Liquor Locker  
Reeves Real Estate  
D & K Supply*

*Royal Gorge Chapter of VMCCA  
Faricy Ford  
Penrose Tractor  
Wetmore Wizards 4-H Club  
Ray Stoner  
Austin Automotive  
Credit Union of Colorado  
4Rivers  
Big R  
NAPA Auto Care Group*

### Equipment Road-e-o

You are invited to come out and watch the Fremont County Department of Transportation Equipment Road-e-o! Our crews and neighboring entities get together once a year to have a good time, connect and compete to see who will win our heavy equipment events. The event will be held on August 2, 2018 starting at 8:00 a.m. at Pathfinder Park. You don't want to miss this!

# 2017 4-H Market Livestock Sale Buyers

## Beef

ASG Energies  
Big D Superfoods  
Blue Flame Gas  
Canon City Tire  
DRX Enterprises  
Express Laundry  
Faircy Ford  
Hobby Trucking  
Jewetts  
Kwik Stop/Subway  
Lindner Chevrolet  
NB Trenchless  
Palace Drug  
Rusler Implement  
Wilson Excavation Inc.

## Goats

4 Rivers Equipment  
ASG Energies  
Big D Superfoods  
Brush Hollow Ranch  
Express Laundry  
Faircy Ford  
Farm Credit of So. Colo.  
Fourmile Veterinary Clinic  
Frontier Feed  
Gibson Mansion Gang  
High Creek Outfitters  
K. R. Swerdfeger Construction  
McCasland Glass

Mountain Industrial Power  
Newmont CCV Gold Mining  
Reeves Real Estate  
Rusler Implement  
Starika Car Wash  
Zimmerman Body Shop

## Sheep

Canon City Self Storage  
Donley Insurance  
DRX Enterprises  
Express Laundry  
K. R. Swerdfeger Construction  
Newmont CCV Gold Mining Co.  
Rusler Implement  
Sunflower Bank

## Swine

Berry Trucking  
Big D Superfoods  
Rig R of Canon City  
Blue Flame Gas  
Brush Hollow Ranch  
City Market  
D & K Supply  
DRX Enterprises  
Express Laundry  
Greg & Vickie VanRiper  
H & B Transport  
Hobby Trucking  
Jewett's  
Kwik Stop/Subway

Litz Auto  
Mica & Joyce Simpleman  
Moltz Construction  
NB Trenchless  
Newport CCV Gold Mining Co.  
Palace Drug  
Rainbow Cattle Co.  
Ralph & Kathy Kunselman  
Rocky Mountain Bank & Trust  
Rose Vet Clinic

## Poultry

Big Daddy's Diner/K-Bobs  
Commissioner Debbie Bell  
D & K Supply  
Farm Credit of So. Colo.  
Fourmile Vet Clinic  
Mantique's Gun Room  
Newmont CCV Gold Mining Co.  
Pueblo Bank & Trust  
The Ruona Family

## Rabbits

Brush Hollow Ranch  
Fourmile Vet Clinic  
Kwik Stop/Subway  
Mica & Joyce Simpleman  
NB Trenchless  
Newmont CCV Gold Mining Co.  
Ray's Custom Processing



# 2018 Fremont County Open Fair Book

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## Open, Golden Age & Novice Youth Division General Rule and Regulations

A. Entries: Open Fair entries including Golden Age, Homemade Wine, Novice Youth, and Pet Rocks will be accepted Sunday, July 29 from 3:00 p.m. to 6:00 p.m., Monday, July 30 from 5:00 p.m. to 7:00 p.m. Entries will NOT be taken the morning of Tuesday, July 31.

B. Open Garden will be accepted from 9:00 a.m. to noon, Friday, August 3. Exhibitors having more than 5 entries, please enter before 10:00 a.m. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during the judging.

C. Open Floriculture will be accepted from 9:00 a.m. to noon, Saturday, August 4. Exhibitors having more than 5 entries, please enter before 10:00 a.m. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during the judging.

D. Entry Fee: There will be an entry fee of \$0.50 per entry in all Open Divisions for Junior, Adult Amateur and Professional exhibitors. There are no entry fees for the Golden Age or Novice Youth Divisions. Superintendents have the right to refuse any entry that is inappropriate.

E. Exhibits must be entered under the name of the person who made it, except those entries in heirloom classes.

F. Exhibitors will be allowed to enter two items per class except Novice Youth will be limited to one item per class due to limited space. However, the items entered by an exhibitor in one class must be different varieties. Example: 1 Green Bean, 1 Wax Bean.

G. A recipe is required for all tomato based entries with processing information.

H. Exhibitors who qualify may enter exhibits in both the Open and Golden Age Divisions.

I. All quilts and comforters must have been completed in the last three years. All previous entries are ineligible. Exhibitors will be allowed to enter two (2) per class.

I-2. All other exhibits must have been completed since the last County Fair, except those entries in the heirloom classes.

J. Competition is open to Fremont County residents, official Fremont County 4-H members and their families, and residents of Re-1, Re-2 and Re-3 School Districts.

K. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories: **Sub-Class J** – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

**Sub-Class A** – Adult Amateur

**Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

L. Age Requirements: Golden Age Division is open only to those individuals who are living in a health care facility or are 65 years old or older. Novice Youth is open to boys and girls 1 through 7 years of age. There are no entry fees for these two age divisions.

M. Open Judging: Judging will be held Tuesday, July 31 beginning at 9:00 a.m. except for Quilts which will be done Wednesday, Aug 1 at 9:00 a.m. The public is welcome during the judging.

N. American system of judging will be used by judges. Judges will award ribbons on the merit of the exhibit.

O. When there are five or more entries of the same type or technique entered, the

## 2018 Fremont County Open Fair Book

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superintendents may, at their discretion, add a class for that type or technique.

P. The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage or injury of any character to any property while on the fairgrounds or at any time or place, nor be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from any and all legal proceedings in the regards thereto.

Q. Alcohol & Marijuana: Possession of consumption of alcoholic beverages, marijuana, and/or any illicit drug is forbidden on the Fairgrounds (Rodeo Grounds, Pathfinder Park or other sites where Fair activities are held). Exception for alcoholic beverages - bona fide entries in the Open Wine Division or for activities or events during the fair approved by the Fremont County Fair Board prior to the fair. Any 4-H or FFA member caught with alcohol, marijuana, and/or any illicit drug will forfeit the privilege of showing, receiving premiums and awards or from selling an animal in the sale. Adults who are consuming alcohol or marijuana will be reported to law enforcement.

R. Smoking: Smoking, including e-cigarettes, is prohibited in the buildings and exhibit barns.

S. Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor will be reported to law enforcement.

T. High Point Exhibitor must place in two or more of the following: Pantry, Needlework, Quilts, Crafts, Novice Youth, Garden and Floriculture.

U. Premiums: For Open and Golden Age 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons will be awarded.

Premiums will be paid according to sponsorship and entry fee money. For Novice Youth, premiums will be paid according to sponsorship and entry fee money. Special Classes will receive ribbons only.



# Open Pantry

Exhibits will be accepted Sunday, July 29, 3:00 p.m. to 6:00 p.m., Monday, July 30, 5:00 p.m. to 7:00 p.m.

A. Please see General Rules.

B. **Classification of exhibitors:** Open Fair Divisions are divided into three sub-categories:

**Sub-Class J** – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

**Sub-Class A** – Adult Amateur

**Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

C. 4-H Members who meet the requirements may enter in the Junior Division, but must exhibit a separate food item.

D. All canned products must have labels on jar stating:

Name of product

Date Canned

Altitude; Time; Pressure

Method of Preserving

Type of Pack

## Example



Green Beans

Canned – May 16, 2018

Altitude – 5280'

Time – 90 minutes

Pressure – 13 pounds

Method – Pressure Canning

Type of Pack – Raw Pack

(No mayonnaise jars etc.), and closed with new clean seals and rings.

E. Canned fruits and vegetables will not be opened, but will be judged on appearance in the jar. Other canned items will be opened and tasted at the discretion of the judge.

F. All preserved food must follow CSU or USDA recommendations.

**G. Tomato based entries: a recipe with processing information is required for all tomato based entries.**

H. All entries of dried products must have a label stating:

- Name of Product
- Date Dried
- Pretreatment
- Method of Drying

Time and Temperature

I. All baked products must be on paper plates, cardboard or in plastic bags. No dishes or pans please. All food must be product from the home. A representative sample of baked goods will be left on display. The remainder will be sold through the 4-H Council Concessions.

J. Standard loaf pans of any size must be used for breads. 3"x4"x2", 8"x4"x2", or 9"x5"x3".

K. Rolls, cookies, or candy exhibits must consist of 6 samples of the product.

L. Only items canned in Ball home canning jars and sealed with Ball two piece vacuum caps or Kerr canning jars and sealed with Kerr two piece vacuum caps will be eligible to compete for the Premium Food Preservation Award.

All canned products should be packed in clean, clear, standard name-brand glass jars

# 2018 Fremont County Open Fair Book

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## Canned Fruit

Pieces should be uniform in size with natural color and shape of the fruit well preserved. Liquid should be clear and bright and completely cover the fruit in the jar. Refer to Rule G for tomato-based recipes.

- Class 1935**, Apricots
- Class 1936**, Peaches
- Class 1937**, Apples
- Class 1938**, Applesauce
- Class 1939**, Spiced Fruits
- Class 1940**, Cherries Red/Black
- Class 1941**, Rhubarb
- Class 1942**, Plums
- Class 1943**, Pears
- Class 1944**, Tomatoes
- Class 1945**, Fruit Juice
- Class 1946**, Miscellaneous

## Canned Vegetables

Vegetables should be firm but tender and canned at the prime stage of maturity. They should show a clear, bright, natural color. Liquid should be clear and completely cover the food in the jar. All vegetables must be processed in a pressure cooker. Refer to Rule G for tomato-based recipes.

- Class 1950**, Peas
- Class 1951**, Pumpkin
- Class 1952**, Sweet Peppers
- Class 1953**, Chili Peppers
- Class 1954**, Beets, Whole or Sliced
- Class 1955**, Carrots, Whole or Sliced
- Class 1956**, Beans, Green or Waxed
- Class 1957**, Corn, Cut or Creamed
- Class 1958**, Canned Soups
- Class 1959**, Tomato Based Sauces
- Class 1960**, Misc. Vegetables (other than above)

## Pickles and Relishes

Product should be uniform in size and shape and brightly colored, not dull or faded. Texture and flavor should be consistent with variety. Liquid should be clear and completely cover the food in the jar. Refer to Rule G for tomato-based recipes.

- Class 2015**, Bread & Butter
- Class 2016**, Dill
- Class 2017**, Sweet
- Class 2018**, Watermelon
- Class 2019**, Fruit
- Class 2020**, Beet
- Class 2021**, Chili Sauce
- Class 2022**, Peppers Red or Green
- Class 2023**, Relishes
- Class 2024**, Mixed Vegetables
- Class 2025**, Tomato based canned Salsa
- Class 2026**, Non tomato based canned Salsa
- Class 2027**, Other

## Dried Foods

### Label as to method used

- Class 1980**, Fruit Leather – 6 items
- Class 1981**, Dried Fruit – ½ cup
- Class 1982**, Granola - ½ cup
- Class 1983**, Dried Vegetables - ½ cup
- Class 1984**, Dried Herbs - ½ cup
- Class 1985**, Dehydrated Foods

## Jellies, Jams, Butters, Preserves, and Marmalades

**Jelly** – Fruit juice and sugar, jellied to hold shape without being syrupy or sticky. **No paraffin allowed.**

**Jams** – Fresh or chopped fruit cooked with juice and sugar to a soft consistency. **No paraffin allowed.**

**Butters** – Fruit pulp, juice, sugar and spices, strained for a thick, fine texture consistency.

# 2018 Fremont County Open Fair Book

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**Preserves** – Uniform and distinct pieces of fruit in syrup or jelly sauce.

**Marmalades** – Soft, transparent fruit jelly containing small pieces of citrus fruit or peel.

**Class 2001**, Jellies

**Class 2002**, Jams

**Class 2003**, Preserves

**Class 2004**, Marmalades

**Class 2005**, Butters

**Class 2006**, Other

**Class 2007**, Sugar Free

## Honey

**Class 1998**, Comb, 1 square or round section

**Class 1999**, Liquid or cream, 1 pint canning jar

## Breads – Yeast and Quick

**Yeast Breads** – Should have a uniformly golden crust and a smooth, well rounded top. The texture should be moderately fine, even grained and free from large air bubbles. The flavor should be a well baked, bland, nutlike taste.

**Quick Breads** – Should have an even or slightly rounded, golden brown crust. Texture should be fine, even and firm, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be evenly distributed.

**~Note:** Use standard sized loaves. Rolls, etc. must consist of 6 samples.

**Class 1900**, Yeast Bread

**Class 1901**, Loaf White Bread

**Class 1902**, 100% Whole Wheat Bread

**Class 1903**, Dinner Rolls – Any Form

**Class 1904**, Cinnamon Rolls w/o Icing

**Class 1905**, Holiday Breads

**Class 1906**, Sourdough – Any Type

**Class 1907**, Loaf (made in bread machine)

**Class 1908**, Loaf (nut, fruit or veg. bread)

**Class 1909**, Quick Coffee Cake – No Yeast

**Class 1910**, Muffins

**Class 1911**, Biscuits

**Class 1912**, Other

**Class 1913**, Gluten-Free Pastry

## Cake and Sponge Cake

Cakes should be tender and moist, and show a uniform color and texture throughout the cake. Flavor should reflect a good blend of ingredients.

**Class 1917**, Butter Cake and Others Unfrosted

**Class 1918**, Chiffon and Others Unfrosted

**Class 1919**, Gluten-Free Cake

## Decorated Cakes & Cookies

All entries will be judged on precision, decorations and neatness. Cakes will not be cut for judging.

**Class 1975**, Decorated Cake

**Class 1976**, Wedding Cake

**Class 1977**, Decorated Cookies – 6 Cookies

**Class 1978**, Gluten-Free Cookies – 6 Cookies

**Class 1979**, Other Decorated Cake Item

## Pies and Pastries

All pies must be in throw away pie tins. Two crusts required on all pies. No cream or custard pies including pumpkin pies. Crust should be golden brown, flaky, crisp and cut easily with a fork. A pleasant, bland flavor will enhance the filling. Fruit filling should be whole or in sizes suited to the fruit used. The filling should be tender but hold its shape when served. The flavor should be characteristic of the fruit used, with no starchy taste.

**Class 2030**, Berry Fruits

**Class 2031**, Tree Fruits

**Class 2032**, Tarts 6 Small or 1 Large

**Class 2033**, Turnovers

**Class 2034**, Other Pastries

## 2018 Fremont County Open Fair Book

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**Class 2035**, Other Pies (label variety)

**Class 2036**, Gluten-Free Pie

### Cookies

**6 cookies on a plate**

**Drop** – Slightly mounded shape and soft texture resulting from being dropped from a spoon.

**Rolled** – Crisp or soft cookie that retains the shape of the cutter.

**Molded** – Crisp and tender cookie with a uniform shape depending on the variety.

**Refrigerator** – Thin, uniform shape resulting from slicing, has a crisp texture and rich flavor.

**Pressed** – Crisp and tender cookie with delicately browned edges and a well-defined pattern.

**Bar** – Rich, moist, cake-like cookie with a thin delicate crust and well-cut shape.

**Unbaked** – Rich, candy-like flavor and texture in novelty shapes.

**Class 1965**, Unbaked

**Class 1966**, Chocolate Chip

**Class 1967**, Peanut Butter

**Class 1968**, Frosted or Iced Cookies

**Class 1969**, Bar

**Class 1970**, Other

**Class 1971**, Gluten-Free Cookies

### Candy

**6 pieces on a small paper plate in plastic bag**

**Class 1925**, Fudge

**Class 1926**, Dipped or Molded

**Class 1927**, Mints

**Class 1928**, Miscellaneous

**Class 1929**, Divinity

### Homemade Wines

Entries will be accepted at the 4-H Building from 3:00 p.m. to 6:00 p.m. Sunday, July 29 or from 5:00 p.m. to 7:00 p.m. Monday, July 30. Judging will begin at 5:30 p.m. Tuesday,

July 31 at the Abbey Winery in Canon City.

**Adults only please!**

**A.** Open to anyone 21 years of age or older who makes wine as a hobby.

**B.** Each exhibitor may have two entries per class. However, wines must be different varieties. Example: one entry (two bottles) of Chancellor wine and one entry of Norton wine in the grape category.

**C.** Entries must consist of two bottles; one bottle will be opened for judging, the second bottle will be placed on display.

**D.** Wine from the opened bottle will be destroyed at the completion of the judging. The second, unopened bottle will be placed on display.

**E.** All entries must have been bottled since June 1, 2015.

**F.** Entries will be judged on taste, appearance and clarity.

**G.** For entry fee, premiums and ribbons see General Rules.

**Class 1990**, Grape wine

**Class 1991**, Berry or fruit wine

**Class 1992**, Grape blended wines – wines made from two or more varieties of grapes

**Class 1993**, Fruit Blended wines – wines made from two or more varieties of fruit.

### LABEL COMPETITION

**Class 1994**, Hand Drawn Label

**Class 1995**, Computer Generated Label

## Open Needlework

Exhibits will be accepted Sunday, July 29, 3:00 p.m. to 6:00 p.m., Monday, July 30, 5:00 p.m. to 7:00 p.m.

**A.** See General Rules

# 2018 Fremont County Open Fair Book

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**B.** Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:

**Sub-Class J** – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

**Sub-Class A** – Adult Amateur

**Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

**C.** Garments or articles must be clean. Dirty garments will be disqualified.

**D.** Garments may be sewn by hand or on machine.

## Afghans

**Class 1700**, Crocheted

**Class 1701**, Knitted

**Class 1702**, Baby

## Crocheting

**Class 1710**, Sweater or Top

**Class 1711**, Shawls, Scarves, Hats, etc.

**Class 1712**, Dress, Suit or Coat

**Class 1713**, Children's Clothing

**Class 1714**, Crocheted Dolls

**Class 1715**, Any Household Article

## Embroidery

**Class 1720**, Any Hand Embroidered Article

**Class 1721**, Any Machine Embroidered Article

**Class 1722**, Any Crewel Embroidered Article

**Class 1723**, Counted Cross Stitch

**Class 1724**, Embroidery framed

## Knitting

**Hand Knitting**

**Class 1770**, Sweater or Top

**Class 1771**, Shawls, Scarves, Hats, etc.

**Class 1772**, Dress, Suit or Coat

**Class 1773**, Children's Clothing

**Class 1774**, Any Household Article

**Machine Knitting**

**Class 1775**, Sweater or Top

**Class 1776**, Shawls, Scarves, Hats, etc.

**Class 1777**, Dress, Suit or Coat

**Class 1778**, Children's Clothing

**Class 1779**, Any Household Article

## Miscellaneous Needlework

**Class 1785**, Needlepoint, bargello, quilting, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

## Novelty Yarns

**Class 1790**, Novelty Yarns

## Quilting Exhibits

**A.** A full size quilt is defined as 80"x90" or larger. Note: other sizes in class descriptions.

**B.** A wall-hanging is a design or picture not used on a bed.

**C.** The Colorado Award of Excellence will be awarded by the Colorado Quilt Council.

**D.** A \$25 premium will be given to a first time exhibitor. A first time exhibitor is defined as an exhibitor who has never entered a quilt for competition anywhere.

**E.** Quilt exhibits must contain three layers: backing, batting, top.

**F.** Individual quilter doing home machine or home long arm quilting.

**G.** Quilting Judging will be held Wednesday, August 2 at 9:00 a.m.

**Quilt entries are limited to two per exhibitor per class because of limited exhibition space.**

**Class 1800**, Original design any size

**Class 1802**, Quilt hand appliqué, hand quilted

## 2018 Fremont County Open Fair Book

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**Class 1803**, Quilt hand appliqué, machine quilted

**Class 1804**, Quilt machine pieced and/or appliquéd, hand quilted by someone else.

**Class 1805**, Quilt all handwork, binding/border may be machine stitched.

**Class 1806**, Quilt – Baby, Twin, youth, or lap quilt 40”x50” to 79”x89”, machine pieced or appliquéd, hand quilted.

**Class 1808**, Quilt – Baby (up to 40”x50”) pieced or appliquéd, machine quilted (Home machine or home long arm).

**Class 1809**, Quilt-Machine quilted, any size up to 79”x89” (Home machine or home long arm).

**Class 1810**, Quilt – Baby (up to 40”x50”) machine quilted (Long arm, quilted by someone else).

**Class 1811**, Quilt twin, youth, or lap (41”x51” to 79”x89”), machine quilted (Long arm, quilted by someone else).

**Class 1812**, Quilt-mixed techniques-appliquéd and pieced machine quilted (Home machine or home long arm).

**Class 1813**, Quilted clothing, accessories

**Class 1814**, Miniature quilt to scale

**Class 1815**, Small quilt/wall hanging, no larger than 96” circumference.

**Class 1816**, Quilted wall hanging size 96½” to 190” circumference.

**Class 1817**, Any tied quilt or comforter, baby to king.

**Class 1818**, Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1819**, Quilt recycled fabric or scrap quilt, any size baby to king.

**Class 1820**, Miscellaneous, Table runners, Pot holders, Placemats, etc.

**Class 1821**, Quilt or coverlet not meeting the definition of quilt (i.e. yo-yo, cathedral window, cheater’s quilt, crazy quilt).

**Class 1822**, Quilt, home machine or long arm, any size, larger than 79”x89”.

**Class 1823**, Quilt, long arm, larger than 79”x89”, quilted by someone else.

### **Ribbons Only**

**Class 1824**, Any quilt sewn by a group, pieced quilted or tied. Name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1825**, Old quilt with new back, old blocks or tops finished into quilt.

**Class 1826**, Heirloom Quilts, Antique Quilts, (50 years or older).

### **Sewing**

**Class 1830**, Separates

**Class 1831**, Dress

**Class 1832**, Children’s Clothing

**Class 1833**, Decorate Your Duds

**Class 1834**, Sewn Stuffed Animal

**Class 1835**, Other

**Class 1836**, Any Household Item

### **Spinning and Weaving**

**Class 1840**, Spinning

**Class 1841**, Weaving

**Class 1842**, Skein or Roving of Yarn

### **Fashion Revue**

Open Fashion Revue gives exhibitors in the Open Fair an opportunity to model. Pre-entry and commentary is required by 5:00 p.m. on July 18 at the Extension Office.

**A.** Open Fashion Revue is open to Open Fair Exhibitors and 4-H members. 4-Hers cannot model the same garment in the 4-H and Open Fashion Revues. Garments may be modeled by exhibitor or by the person for whom it was made. **Example:** A garment made by grandmother for her granddaughter, may be modeled by the granddaughter.

## 2018 Fremont County Open Fair Book

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**B.** Models will be divided into four classes for judging: Novice 10 and under not enrolled in 4-H Clothing, Junior 8-13, Senior 14-18 and Adult 19 and over.

**C.** Garments exhibited must have been made during the current year.

**D.** Open Fashion Revue includes but is not limited to Clothing, Knitting, Crochet, and Decorate Your Duds.

**E.** Open Fashion Revue and the 4-H Fashion Revue will be judged on Monday, July 30 at the Evangelical Free Church. Check in will be at 6:30 p.m. and judging will begin at 7:00 p.m. Garments will be judged for construction on Tuesday morning at the 4-H Building.

### **Judging Guide for Fashion Revue:**

**Preparation** – Design & style, Choice of fabric and color, Overall appearance of garment, Accessories, Grooming.

**Presentation** – Appropriate for garment style, Movement i.e. walking, standing and turns, Poise/Posture, Variety of movement-use of space and Creativity, Attitude and Enthusiasm.

**Category 1 – Garment made by exhibitor or other Open Fair exhibitor.** Garments made and exhibited at the Open Fair may be modeled by the exhibitor or by the person for whom it was made. Example: a granddaughter can model a garment made by a grandmother for her granddaughter.

**Class 1730**, Novice

**Class 1731**, Junior

**Class 1732**, Senior

**Class 1733**, Adult

**Category 2 – Dressing on a Dime.** Exhibitor may model an outfit they have purchased. Complete purchased outfit can cost no more than \$10. Receipts showing the cost of the outfit must be submitted with the

narrative for judging. Accessories such as shoes that are already owned by the exhibitor will not count toward total cost. Example: garment might be purchased at a thrift store. Models will be judged on judging criteria and meeting the requirements for this category.

**Class 1734**, Novice

**Class 1735**, Junior

**Class 1736**, Senior

**Class 1737**, Adult

## **Heirlooms**

**(an overall champion will be selected)**

**A.** Article 50 years old or older

**B.** There will be no entry fee for this division

**C.** No premiums will be paid for this division

**Class 1760**, Clothing

**Class 1761**, Crocheting

**Class 1762**, Embroidery

**Class 1763**, Knitting

**Class 1764**, Afghans

**Class 1765**, Quilts

**Class 1766**, Other Articles

**Class 1767**, Any Household Item

## **Open Crafts**

Exhibits will be accepted Sunday, July 29, 3:00 p.m. to 6:00 p.m., Monday, July 30, 5:00 p.m. to 7:00 p.m.

**A.** See General Rules.

**B.** Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:

**Sub-Class J** – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

**Sub-Class A** – Adult Amateur

**Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

# 2018 Fremont County Open Fair Book

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C. Non perishable items only.  
Superintendent has the right to refuse any inappropriate entry.

## Bling Your Frame

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed. See Rule B under Open Crafts for sub-classes.

**Class 1300**, Bling Your Frame

## Ceramics

**Class 1305**, Glazed

**Class 1306**, Unfired Finish

**Class 1307**, Under Glaze

**Class 1308**, Over Glaze

**Class 1309**, Hand Constructed

**Class 1310**, China Painting

## Homemade Jewelry

**Class 1315**, Homemade Jewelry

## Leather Craft

**Class 1320**, Decorative Pictures, Plaques, etc.

**Class 1321**, Functional – Wallets, Belts, etc.

**Class 1322**, Garments, Home Furnishings, Saddles, Boots

## Miscellaneous Crafts

Includes models, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

**Class 1325**, Metal Art (size limit 2'x2'). This includes horseshoe art.

**Class 1326**, Misc. Crafts

**Class 1327**, Christmas Ornaments

## Porcelain Dolls

**Class 1330**, Porcelain Dolls

## “RRRR”

## Reduce, Reuse, Recycle, Repurpose

Show your environmentally thrifty side with this new class. Keep something out of our landfill and give it a new home. See Rule B under Open Crafts for sub-classes.

**Class 1335**, Wearable

**Class 1336**, Useful

**Class 1337**, Decorative

**Class 1338**, Other

## Scrapbooking

There will be two Scrapbooking themes, Scenic and Family & Friends. Entries in the Scenic category will focus on scenic pictures rather than people.

**A.** See Rule B under Open Crafts for sub-classes.

**B.** Each exhibitor may enter only one exhibit in each theme.

**C.** Entries must be entered in either the Scenic or Family & Friends category.

**D.** All entries must be a two-page layout, either 8½”x11” or 12”x12” pages in protective covers.

**E.** Judging will be based on presentation, layout and journaling.

**Class 1340**, Scenic

**Class 1341**, Friends & Family

## Woodworking

**Class 1350**, Carving

**Class 1351**, Furniture & Household Items

**Class 1352**, Toys

**Class 1353**, Wood Inlay



# 2018 Fremont County Open Fair Book

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**Class 1354**, Decorative Woodworking –  
Example: Scrollwork

## Open Gardening

Entries will be accepted for Open Gardening Friday, August 3, 9:00 a.m. to Noon.

Exhibitors having more than 5 entries, please enter before 10:00 a.m. on Friday August 3. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during judging.

**A.** The 1977 edition of the CSU guide for selection, preparation and judging of vegetables will be the official standard for judging the classes. A copy of the official standard for judging may be obtained at the Extension Office.

**B.** Classification of exhibitors: Open Gardening is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.**

**C.** Vegetables need to be of uniform size. Specimens must be free from disease, malformation, and mechanical damage. Do not wash, use a soft, dry brush to clean. All exhibits are to be clean but not polished or waxed. Light buffing is permitted with a dry cloth or brush. A plate will be provided by the Fair to display the exhibits.

**D.** Herbs should be a stem in water or a potted plant, not a cut plant. Vases will be provided for stems.

**E.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City.

### Fruit

**Class 1600**, 3 Apples, one variety

**Class 1601**, ½ pint box Raspberries, one variety

**Class 1602**, ½ pint box Strawberries, one variety

**Class 1603**, ½ pint box Blackberries, same variety

**Class 1604**, Any other berry or small fruit, ½ pint box small fruit same variety

**Class 1605**, Grapes, 1 bunch

**Class 1606**, 3 Peaches, one variety

**Class 1607**, 3 Plums, one variety

**Class 1608**, Misc. Fruit

### Herbs

**Class 1609**, 1 Basil stem

**Class 1610**, 1 Chive stem

**Class 1611**, 1 Dill, mature head

**Class 1612**, 1 Garlic clove

**Class 1613**, 1 Marjoram stem

**Class 1614**, 1 Mint stem

**Class 1615**, 1 Misc. Herb stem

**Class 1616**, 1 Oregano stem

**Class 1617**, 1 Other Herb/Seasoning

**Class 1618**, 1 Parsley curly stem

**Class 1619**, 1 Parsley flat stem

**Class 1620**, 1 Rosemary stem

**Class 1621**, 1 Sage stem

**Class 1622**, 1 Thyme stem

**Class 1623**, 1 Potted Herb

### Vegetables

**Class 1640**, ½ lb. Green Beans, ½ in. stem attached

**Class 1641**, 3 Beets, table 1" leaf stalk-top root attached

**Class 1642**, 1 Head Green Cabbage with 1 or 2 wrapper leaves

**Class 1643**, 1 Head Red Cabbage with 1 or 2 wrapper leaves

**Class 1644**, 3 Table Carrots with approx. 1½" leaf stalk

**Class 1645**, 1 Head Cauliflower with wrapper leaves trimmed even with curd

**Class 1646**, 3 Ears Sweet Corn

## 2018 Fremont County Open Fair Book

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**Class 1647**, 3 Cucumbers, Lemon with ½ in. stem

**Class 1648**, 6 Cucumbers, 4" or less for pickling with ½ in. stem

**Class 1649**, 2 Cucumbers for slicing, table with ½ in. stem

**Class 1650**, 1 Eggplant

**Class 1651**, 3 Green Onions with tops

**Class 1652**, 3 Red Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to ¼".

**Class 1653**, 3 White Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to ¼".

**Class 1654**, 3 Yellow Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to ¼".

**Class 1655**, Peas 10 pods

**Class 1656**, 3 Hot Peppers with stems

**Class 1657**, 3 Sweet Peppers, bell type with stem

**Class 1658**, 3 Sweet Pepper, Other with stem

**Class 1659**, 3 White Potatoes

**Class 1660**, 3 Red Potatoes

**Class 1661**, 3 Golden Potatoes

**Class 1662**, 3 Other Potatoes

**Class 1663**, 1 Acorn Squash with stem attached

**Class 1664**, 1 Butternut Squash with stem attached

**Class 1665**, 2 Yellow Zucchini with 1" stem

**Class 1666**, 2 Green Zucchini with 1" stem

**Class 1667**, 2 Other Summer Squash with 1" stem

**Class 1668**, 5 Red Cherry Tomatoes with stems on

**Class 1669**, 5 Green Cherry Tomatoes with stems on

**Class 1670**, 5 Red Pear Tomatoes with stems on

**Class 1671**, 5 Yellow Pear Tomatoes with stems on

**Class 1672**, 3 Roma/Paste Tomatoes with stems on

**Class 1673**, 3 Red Tomatoes with stems on

**Class 1674**, 3 Green Tomatoes with stems on

**Class 1675**, 1 Heirloom Tomato with stem on, named

**Class 1676**, 1 Yellow Tomato with stem on, named

**Class 1677**, 1 Any Other Color Tomato with stem on, named

**Class 1678**, 3 Turnips with 1" leaf stalk

**Class 1680**, Misc. Vegetable

**Class 1681**, Basket of Produce

**Class 1682**, Create a Face – Vegetable must be decorated with natural materials.

**Class 1683**, Heaviest Cabbage

**Class 1684**, Heaviest Zucchini

**Class 1685**, Largest Vegetable other than Cabbage or Zucchini

**Class 1686**, Oddest recognized Vegetable other than Cabbage or Zucchini

**Class 1687**, Ornamental Gourd

## Open Floriculture

Entries accepted for Open Floriculture Saturday, August 4, 9:00 a.m. to Noon.

Exhibitors having more than 5 entries, please enter before 10:00 a.m. on Saturday, August 4. No entries will be taken after

12:00 p.m. Judging will begin at 1:00 p.m.

The public is welcome during the judging.

**A.** All flowers must be locally grown.

**B.** Classification of exhibitors: Open Floriculture is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.**

**C.** Grooming is essential – insect free, dirt free, no damaged petals or foliage.

## 2018 Fremont County Open Fair Book

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**D.** There cannot be more than 2 entries per family at same residence, per class.

**E.** A spray has a number of individual flowers on a single stem. A stem is the leaf or flower-bearing axis of a plant.

**F.** All floral arrangement exhibits must be completed prior to entry.

**G.** If three or more of a variety are entered under "Any Other" class, the superintendent and staff may create a new class for these entries.

**H.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City to be awarded by the judge's choice.

**I.** "The Edythe Boston Rose Award" will be awarded to the outstanding rose of the show. In honor of Mrs. Boston, the Floriculture Department has inaugurated a special award honoring her for her many years of outstanding showmanship of her lovely roses and to encourage the continuation of this tradition for years to come.

### Artistic Arrangements

Flowers and arrangement materials should be commonly found in the Fremont – Custer area.

**Class 1400,** Foliage only – let the leaves make the statement. Maximum height 15", width 12" and depth 8".

**Class 1401,** Centerpiece – arrangement of fresh flowers suitable for a dinner party. Not to exceed 10" in height.

**Class 1402,** "What a Clever Idea!" – Use a non-traditional container filled with fresh flowers.

**Class 1403,** Special Day Arrangement – using artificial flowers in an arrangement. (Easter, Valentines, Christmas, etc.)

**Class 1404,** An Everlasting Bouquet in a Basket. Using dry natural materials, feathers included. No artificial materials.

Basket used not to exceed 10" in length and 8" width with a handle height of 15".

**Class 1405,** A Gift for a Friend – An arrangement of mixed flowers from your garden. No purchased flowers.

Arrangement not to exceed 15" in height, 12" in width and 10" in depth.

**Class 1406,** Potted Plant – either a blooming plant or a green plant. Plant should have been grown by the exhibitor for a minimum of 90 days. Only healthy plants will be accepted.

**Class 1407,** Promise of New Beginnings – an arrangement of flowers and grass seed pods and heads. Arranged in a recycled container, (can, jar or bottle).

**Class 1408,** Fairy Garden – is a miniature container landscape using **live plants** to create a mystical environment filled with magic and whimsy. The exhibit must be no larger than 15" wide by 15" deep and 18" high. Small scaled accessories may be included to create your perfect garden.

### Cut Flowers

**Class 1450,** Largest Sunflower

**Class 1451,** Begonia, 1 stem

**Class 1452,** Cannas, 1 stem

**Class 1453,** Chrysanthemums, 1 spray

**Class 1454,** Cosmos, 3 stems

**Class 1455,** Dahlia, 1 bloom less than 4" in diameter

**Class 1456,** Dahlia, 1 bloom larger than 4" in diameter

**Class 1457,** Daisies, Coreopsis, 3 stems

**Class 1458,** Daisies, Gaillardia, 3 stems

**Class 1459,** Daisies, Gloriosa, 3 stems

**Class 1460,** Daisies, Shasta, 3 stems

**Class 1461,** Daisies, any other, 3 stems

**Class 1462,** Dianthus, 3 stems

**Class 1463,** Gladiolus, 1 spike

**Class 1464,** Hollyhock, 1 stem

## 2018 Fremont County Open Fair Book

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- Class 1465**, Lily, Asiatic or Oriental, 1 stem  
**Class 1466**, Lily, Daylily, 1 stem  
**Class 1467**, Lily – Turban/Tiger, 1 stem  
**Class 1468**, Marigolds (large) 3 blooms  
**Class 1469**, Marigolds (small) 3 blooms  
**Class 1470**, Pansies, 3 stems  
**Class 1471**, Petunias, single, 3 sprays  
**Class 1472**, Petunias, double, 3 stems  
**Class 1473**, Phlox, 1 spray  
**Class 1474**, Rose, Hybrid Tea, 1 stem  
**Class 1475**, Rose, Floribunda, 1 stem  
**Class 1476**, Rose, Miniature, 1 stem  
**Class 1477**, Rose, Shrub, 1 stem  
**Class 1478**, Snapdragons, 3 spikes  
**Class 1479**, Zinnia, large over 3” in diameter, 3 blooms  
**Class 1480**, Zinnia, small under 3” in diameter, 3 blooms  
**Class 1481**, Any other bloom for which there is no other class  
**Class 1482**, Greenhouse grown flower, 1 stem  
**Class 1483**, Miniature Morning Glories (aka Bindweed)

## Open Photography & Fine Arts

Exhibits will be accepted Sunday, July 29, 3:00 p.m. to 6:00 p.m., Monday, July 30, 5:00 p.m. to 7:00 p.m. Exhibitors need to enter on Sunday or Monday. NO entries will be taken on Tuesday.

- A.** Except for My Favorite Photograph, all entries must have been completed since the previous County Fair.  
**B.** Classification of exhibitors: Open Fair Divisions are divided into three sub-categories:

**Sub-Class J** – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

**Sub-Class A** – Adult Amateur

**Sub-Class P** – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag.**

Class Descriptions:

- Black & White: Monotone – may include black and white, sepia, platinum, etc. Duo-tones or quad-tones should be entered in digitally enhanced.
- Color: Film or Digital – In digital, very basic editing including cropping, and blemish removal is allowed.
- Digitally Enhanced: Photo may be manipulated including advanced editing techniques, and use of filters, textures, etc.

**C.** All entries must have been done by exhibitor.

**D.** All entries must be mounted on cardboard, foam core board or matte board. All entries will be hung with binder clips and strong cord provided by the Fair Board. **No picture frames or glass will be allowed.** Photos may be placed in clear photo bags to protect the pictures. Canvas art work should be framed but **NO** glass. Completed photography entry may **NOT** exceed 11” x 14” in size, including mat. **No size limit on Fine Art Entry.**

**E.** All exhibits must be suitable for family viewing.

**F.** A \$0.50 entry fee will be charged for each entry.

**G.** An exhibitor may enter only 2 exhibits in each class.

**H.** On entry indicate division and category. Example: Photography Black & White.

# 2018 Fremont County Open Fair Book

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I. In classes for Fine Arts when there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

J. All entries must include Class # and Sub-Class on entry form.

K. The public is invited to watch judging but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

## Photography

### My Favorite Photograph

Only entry taken from your years of taking pictures, only 1 photo for this category.

**Class 2100**, Black & White

**Class 2101**, Color

**Class 2102**, Digitally enhanced

### Animals – Domestic/Pets

**Class 2110**, Black & White

**Class 2111**, Color

**Class 2112**, Digitally enhanced

### Animals – Wildlife

**Class 2113**, Black & White

**Class 2114**, Color

**Class 2115**, Digitally enhanced

### Insects and Arachnids

**Class 2116**, Black & White

**Class 2117**, Color

**Class 2118**, Digitally enhanced

### Nature – Scenic, Landscapes, Cloudscapes, Etc.

**Class 2119**, Black & White

**Class 2120**, Color

**Class 2121**, Digitally enhanced

### Flowers and Plantlife

**Class 2122**, Black & White

**Class 2123**, Color

**Class 2124**, Digitally enhanced

### People (Candid or posed, Individual or group)

**Class 2125**, Black & White

**Class 2126**, Color

**Class 2127**, Digitally enhanced

### Action – Mechanical, People, Animals

**Class 2128**, Black & White

**Class 2129**, Color

**Class 2130**, Digitally enhanced

### Humor (Photo that makes you laugh)

**Class 2131**, Black & White

**Class 2132**, Color

**Class 2133**, Digitally enhanced

### Pareidolia (Seeing faces/shapes in inanimate objects, like images of faces in clouds, etc)

**Class 2134**, Black & White

**Class 2135**, Color

**Class 2136**, Digitally enhanced

### Miscellaneous – Still lifes, Macros, Abstracts

**Class 2137**, Black & White

**Class 2138**, Color

**Class 2139**, Digitally enhanced

## Fine Arts

### Two Dimensional

**Class 2200**, Painting/drawings any medium

**Class 2201**, Miscellaneous 2D Fine Arts

### Three Dimensional

**Class 2202**, Potter-wheel thrown or hand built, sculpture or other 3D art

**Class 2203**, Miscellaneous 3D Fine Arts

## Golden Age

Exhibits will be accepted Sunday, July 29, 3:00 p.m. to 6:00 p.m., Monday, July 30, 5:00 p.m. to 7:00 p.m.

- A. See General Rules
- B. There will not be an entry fee for Golden Age entries.

### Golden Age Afghans

- Class 1101, Crocheted
- Class 1102, Knitted
- Class 1103, Baby

### GA Bling Your Frame

Pick up a 5 x 7 frame and bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed.

- Class 1105, Bling Your Frame-Golden Age

### Golden Age Ceramics

- Class 1108, Glazed
- Class 1109, Unfired Finish
- Class 1110, Hand Constructed
- Class 1111, Over Glazed
- Class 1112, Under Glazed

### Golden Age Crocheting

- Class 1113, Sweater or Top
- Class 1114, Shawls, Scarves, Hats, etc.
- Class 1115, Children's Clothing
- Class 1116, Crochet Dolls
- Class 1117, Any Household Article

### Golden Age Embroidery

- Class 1120, Any Hand Embroidered Article
- Class 1121, Any Machine Embroidered Article
- Class 1122, Any Crewel Embroidered Article
- Class 1123, Counted Cross Stitch

## Golden Age Homemade Jewelry

- Class 1128, Homemade Jewelry

### Golden Age Knitting

- Class 1130, Sweater or Top
- Class 1131, Shawls, Scarves, Hats, etc.
- Class 1132, Machine Knitting
- Class 1133, Dress, Suit or Coat
- Class 1134, Children's Clothing
- Class 1135, Any Household Article

### Golden Age Leather Craft

- Class 1140, Decorative Pictures, Plaques, etc.
- Class 1141, Functional, Wallets, Belts, etc.
- Class 1142, Garments, Home Furnishings, Saddles, Boots

### Golden Age Miscellaneous Crafts

- Includes models, horseshoe art, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.
- Class 1145, Miscellaneous Crafts
  - Class 1146, Paper Pictures
  - Class 1147, Christmas Ornaments

### Golden Age Miscellaneous Needlework

- Class 1150, Needlepoint, bargello, quilting, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

### Golden Age Photography & Fine Arts

- Class 1155, Photography
- Class 1156, Painting

### Golden Age Quilting Exhibits

- A.** A full size quilt is defined at 80"x90" or larger. Note: other sizes in class description.
- B.** A wall hanging is a design or picture not used on a bed.
- C.** Quilt exhibits must contain three layers: backing, batting, top.
- Class 1160,** Original design quilt any size baby to king
- Class 1161,** Quilt – hand appliqué, hand quilted.
- Class 1162,** Quilt hand appliqué; machine quilted
- Class 1163,** Quilt – machine pieced and or appliquéd hand quilted by someone else.
- Class 1164,** Quilt – all handwork, binding/border may be machine stitched.
- Class 1165,** Quilt – baby, Twin, youth lap quilt 40"x50" to 79"x89" machine pieced or appliquéd, hand quilted.
- Class 1167,** Quilt – baby (up to 40"x50") pieced or appliquéd, machine quilted.
- Class 1168,** Quilt – machine quilted, any size baby to king, home machine.
- Class 1169,** Quilt – baby (up to 40"x50") machine quilted, other than home machine.
- Class 1170,** Quilt – twin youth or lap, 41"x51" to 79"x89", machine quilted.
- Class 1171,** Quilt-mixed techniques, appliquéd and pieced machine quilted, other than home machine.
- Class 1172,** Quilt – clothing, accessories, or decorative item.
- Class 1173,** Quilt – small/wall-hanging, no larger than 96" circumference.
- Class 1174,** Quilt – miniature quilt to scale.
- Class 1175,** Quilted wall hanging size 96½" to 190" circumference.
- Class 1176,** Any tied quilt or comforter, baby to king.
- Class 1177,** Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1178,** Quilt – recycled fabric, any size baby to king.

**Class 1179,** Miscellaneous, table runner, pot holders, placements

**Class 1180,** Quilt or coverlet not meeting the definition of quilt (i.e. yo-yo, cathedral window, crazy quilt, cheater's quilt)

**Class 1181,** Quilt larger than 79" x 89", long arm or home machine quilted by someone else.

### Ribbons only

**Class 1182,** Any quilt sewn by a group, pieced, quilted or tied, name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1183,** Old quilt with new back, old blocks or tops finished into quilt.

### Golden Age Sewing

Garments or articles must be clean. Dirty garments will be disqualified. Garments must be sewn by hand or on machine.

**Class 1185,** Separates

**Class 1186,** Decorate Your Duds

**Class 1187,** Sewn Stuffed Animal

**Class 1188,** Other

### Golden Age Spinning & Weaving

**Class 1190,** Spinning

**Class 1191,** Weaving

### Golden Age Woodworking

**Class 1195,** Carving

**Class 1196,** Furniture & Household Items

**Class 1197,** Toys

**Class 1198,** Wood Inlay

## Novice Youth

**A.** See General Rules.

# 2018 Fremont County Open Fair Book

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**B.** Exhibits made and exhibited by boys and girls one year of age through seven years of age.

**C.** There will not be an entry fee on entries in Novice Youth. However, due to limited space, exhibitors will be limited to one entry per class.

**D.** Entry should include the age of the exhibitor.

**E.** Judging will be Tuesday, July 31. The entries shall be judged on the American style of judging.

**F.** Premiums will be paid to exhibitors based upon their ribbon award. No champions will be given.

## Novice Youth Arts

**Class 1200**, Paintings & Drawings (pencil, crayon, or paint), must be mounted or matted.

**Class 1201**, Leather Craft

**Class 1202**, Photography

**Class 1203**, Scrapbooking

## Novice Youth Bling Your Frame

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames will need to be empty with glass removed.

**Class 1205**, Bling Your Frame-Novice Youth

## Novice Youth Ceramics

**Class 1208**, Glazes

**Class 1209**, Unfired finish

## Novice Youth Crafts

**Class 1212**, Christmas Ornaments – any material

**Class 1213**, Mobile

**Class 1214**, Wall Hangings

**Class 1215**, Model Rocket

**Class 1216**, Miscellaneous

**Class 1217**, Lego Crafts

## Novice Youth Foods

**Class 1220**, Cookies

**Class 1221**, Decorated Cake

**Class 1222**, Snack Mix

## Novice Youth Sewing

**Class 1225**, Garments (Skirts, Aprons, etc.)

**Class 1226**, Decorative item made from cloth

## Novice Youth RRRR

**Class 1230**, Wearable

**Class 1231**, Useful

**Class 1232**, Decorative

**Class 1233**, Other

# Pee-Wee Fun Rabbit Show

Check in: Friday, August 3, 9:30 a.m.

Entry Fee: \$1.00 per rabbit

Awards will be given.

Show Begins: 10:00 a.m.

This show is open to any child 3 to 8 (non 4-H) years of age. All children must be accompanied by an adult.

# Pet Rock

It has not been documented nor has it been debated, however, there is no doubt about it, a rock was man's first pet. When primeval man found a rock that struck his fancy, he nurtured it, caressed it, kept it constantly at his side as any very true friend or pet would want to be. Early man found



## 2018 Fremont County Open Fair Book

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that his pet demanded little, was easy to keep and always willing to help in a time of need. It would crush nuts, chase wild animals, help him in his daily hunt, and protect him from his enemies. Yes, there is no doubt about it, rocks were probably man's first domesticated pet. It is no wonder that today's search for roots of our heritage should lead many to rediscover the merits of the rock.

As our ancestors discovered eons ago, a rock demands little attention. You can leave it unattended for a week or weekend. There is no vet bill and there are no messes on the rug, yet a rock is willing to accept your love and attention on your terms, whenever and wherever you choose.

The human animal has always looked to have others admire his pets and possessions. That is why we have horse shows and shows for cattle and dogs. Now that we are aware that the rock has been and is man's friend, it is logical that the Fremont County Fair sponsor a Pet Rock Show.

- A.** Competition is open to all Rockers who are willing to publicly claim and name their pet rocks.
- B.** All rocks entered must be mature in body and form, free from defects and man-made or caused alterations.
- C.** Rocks must weigh at least two ounces and no more than five pounds.
- D.** There will be an entry fee of \$.50 per entry.
- E.** Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.
- F.** Decision of the superintendents and judges are final.

### **Best Dress Divisions**

**Class 1500**, Pets dressed by Rockers under 10 years of age prior to January 1.

**Class 1501**, Pets dressed by Rockers 10 to 18 years of age prior to January 1.

**Class 1502**, Pets dressed by Rockers 19 to 29 years of age prior to January 1.

**Class 1503**, Pets dressed by Rockers 30 to 65 years of age prior to January 1.

**Class 1504**, Pets dressed by Rockers 66 to 109 years of age prior to January 1.

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